



**BLUE EARTH COMMUNITY LIBRARY BOARD
LIBRARY
MONDAY, OCTOBER 13 at 4:00PM
AGENDA**

- 1 Call to Order**
- 2 Meeting Opened to the Public**
- 3 New Business**
 - 3.1 Meeting with Angie from Bolton & Menk
- 4 Approval of the Minutes**
 - 4.1 Minutes from the Meetings of August 11, 2025, September 8, 2025 and Work Session on September 29, 2025
- 5 Approval of Bills and Financials**
- 6 Old Business**
- 7 Other Business**
- 8 Staff Report**
 - 8.1 August & September Statistics
 - 8.2 Staff Report
- 9 Adjournment**