



**STREET ADVISORY COMMITTEE
CITY HALL COUNCIL CHAMBERS
8.19.26 | 4:00 pm**

AGENDA

- 1 Call to Order**
- 2 Meeting Opened to the Public**
- 3 Approval of the Minutes**
 - 3.1 Minutes from the Meeting of January 22, 2026
- 4 Old Business**
 - 4.1 Update - LRIP Award, Giant Drive
- 5 New Business**
 - 5.1 Review Bicycle Audit Worksheet
 - 5.2 Review Current CIP
- 6 Other Business**
- 7 Staff Report**
 - 7.1 Update on Current Projects
- 8 Adjournment**