



**CITY--SCHOOL JOINT POWERS AGREEMENT
CITY HALL COUNCIL CHAMBERS
201 E 7th STREET, BLUE EARTH
3.5.25 | 11:00 AM
AGENDA**

- 1 Call to Order**
- 2 Meeting Opened to the Public**
- 3 Approval of the Minutes**
 - 3.1 Minutes of Meeting 2.26.2025
- 4 Approval of Bills & Financials**
 - 4.1 Shared bills
- 5 Old Business**
 - 5.1 Tennis Court Memorial
- 6 New Business**
 - 6.1 Ballfield Schedules
 - 6.2 Banners at Tennis Courts
- 7 Other Business**
- 8 Staff Report**
- 9 Adjournment**